

# Daily Bulletin

Pledged to neither Sect nor Party,  
But established for the benefit of all.

FRIDAY, APRIL 19, 1889.

## DAMAGE FEARED.

Hon. A. Jaeger is not the only person who is concerned about possible and probable damage, during heavy rains, to property at the Makiki terminus of the Punchbowl trolley. Others residing in the same neighborhood, who have experienced floods there, express similar fears. The water course has, they testify, often proved insufficiently large in flood times, and now that a much larger body of water is to be thrown into the same channel, without any enlargement of the latter, damage to property through overflow is feared. The Public Works Department should certainly give the matter practical consideration, and that, too, before a bill of damages has been actually produced. The benefits of the trench to one part of the community should not be counterbalanced by injury to another part. There is really no necessity for it. Why cannot the regular water course, into which the trench empties, be made sufficiently capacious to prevent overflow and consequent damage, thus rendering the completed undertaking a benefit to all?

## ANSWER TO J. F. SMITH.

EDITOR BULLETIN:—Some months ago you published a communication from Mr. J. F. Smith, in which he attempted to prove that the Bible taught intemperance, and that I and Mr. Bailey were "lunatics" and "crack-brained" for believing and preaching anything else. I answered Mr. Smith's letter soon after receiving it. My first and second letters of the answer were never published, being somewhat lost.

After being satisfied that they were lost I reproduced them, but concluded not to send them again for publication, as the time had gone by; but in your issue of Jan. 29th "Truth" and the "Bishop of Oahu" have hinted at the same intemperate doctrine of the Bible that Mr. Smith referred to, and all have used it as a club to break my head and stop prohibition. However, the Bishop seemed to get on the stool of repentance soon after penning his, and declared his intemperance thought "merely a distraction and a wicked one at that," but his repentance was not of that God-fearing kind that prevented him from doing the thing repeated of, but like the thief that promptly repented but kept the stolen property.

Even so the Bishop's repentance did not prevent him from penning the wicked thought and spreading it broadcast over the world after he had discovered it to be a wicked thought. Still his club did not reach my head I will forgive him, in fact, will grant him absolution so far as I am concerned. But whether the Great Master whom he professes to serve, will deal so leniently with him for wilfully penning a wicked thought, and thus serving Satan while professing to work for the Master, I am not able to say, but will ask the publication of this letter in the interest of Bible temperance, truth and humanity.

If Mr. Smith had told us he was "very fond of sparkling wine" we would have believed him without his emphasizing it by saying he was so fond of it as to relish it from a cup made out of a flawless skull of a prohibitionist.

I will now notice what Mr. Smith has advanced as arguments in his advocacy of intemperance.

He refers to the Creation as recorded in the Bible, as proof that if the Creator made all things in the beginning he must have made wine, gin, brandy and rum, and of course made them for man's use as beverages, as no other animal would touch them, etc. Mr. Smith, let me draw your attention to this text a little closer than you appear to have yet read it. The good book do not tell us that God created all things in the beginning found in the world to-day, both good and bad; but in the beginning He created all things that then existed, and after they were all made he looked upon them all and pronounced them all good, and had them all named; but we don't find rum, brandy, gin or wine among the named things which he had created; besides, "He gave the fruits of the trees and the seeds of the herbs to man for meat," not drink and rum, implements of war, in fact, all things that make man miserable and shorten his life is an invention of man, not a creation of God, and they are not to be found among the things which he called good on the morn of creation. In fact the history referred to by Mr. Smith makes no mention of wine or strong drink until after the flood, when Noah made such a beastly exhibit of himself and brought disgrace upon himself and family, and a severe curse has rested upon one line of his descendants from that day to this and all growing out of this first drunk.

As we never heard of Noah's ever being drunk before or after this sad event, we are led to believe this to be his only drunk, and perhaps was intended as a lesson and warning to all after generations to keep clear of wine and drunkenness lest disgrace and punishment should overtake them as it had their father Noah.

There is at least two lessons to be learned from this first drunk. First: That we must not get drunk. Second: We must not laugh at and make fun of a person drunk, but like Noah's wise sons make haste to hide the disgrace, and like the constituent acts of the prohibitionist try to prevent another disgraceful occurrence of that kind, by keeping rum away from the drunken.

I trust Mr. Smith will heed this lesson and quit hankering after sparkling wine. Remember Noah and his son Ham, who treated drunkenness with levity, and also remember Ham's descendants whose curse of blackness and servitude has rested upon them to this day. Rum was the cause of the curse. Remember the civil war of the United States of America, that cost hundreds of thousands of lives and billions of treasure. The direct evil that brought on that war was caused by rum. Thus, if there had been no first drunk, the curse of blackness and servitude would not have rested on the descendants of Ham, and if there had been no black slaves there would have been no cause for a quarrel between the North and South over slavery, hence no war. Slavery was introduced into the world as many other evils have been by the unwise use of rum. And the same demon that flooded Noah in his tent has flooded billions of his descendants in like disgrace, and who were in every sense of the word slaves to rum and laboring under its curse, as truly as Ham's descendants were slaves to men, but caused by rum all the same.

Don't thank after rum, Mr. Smith; it is dangerous. Worse men than you have been flooded by it, and the Bible gives ample warning.

Jno. M. HORN.

To be continued.

## THAT REVENUE STAMP BUSINESS.

"For the convenience of the districts outside of Honolulu, the Registrar of Public Accounts shall provide adhesive revenue stamps to the Postmasters of all money order Post Offices throughout the Kingdom, they giving receipts for the same. Such Postmasters shall sell said stamps to all applicants at par. Being bound on the first day of each quarter to account to the Registrar of Public Accounts for all such stamps received by them, the amount sold, and the balance unsold, together with the proceeds of such sales."

The above quoted paragraphs are from the Act passed by the Legislature last session, and thus far has not been declared unconstitutional and therefore is the law to-day. Now how does the Finance Department carry out the law? Does it furnish to the Postmasters designated stamps in accordance with the Act? No. You cannot buy a stamp at the Post Office to-day, for they have none on hand. And why? Not because the supply happens to run short, but because the Registrar has transferred his business to the Postmaster-General's Department, and they require their Postmasters to report monthly, and send down the cash, not only for all stamps sold, but for all that they may have on hand unsold.

We cannot blame the Postmasters for not keeping stamps on hand that they have to pay for themselves. Why should they? They do not make a cent out of the transaction, and they are not required to do that by the law. The change was made in the law for the accommodation of the public outside of Honolulu, and if the law were properly carried out it would prove such; but as it is, the law is not carried out as it is written.

We are not speaking for all the country districts all over the islands. We cannot say just how the other districts are served, but do not believe that the Department will make any such discrimination as against the Hilo District.

We do claim that we have a right to demand that the law be carried out as it is written and not as the registrar of Public Accounts wants to have it carried out.

So, Mr. Minister of Finance, please see to it that we have our stamps as the law requires that you do; and not make the Postmasters pay for the same before they are sold. For if you do not we will be continually in the pillbox we are now in. And the law gives you no "may," but a "shall" do it.—Hilo Record.

You speak well of your enemies; you are a good—or the cleverest man born.

Fortune has taken you by the hand to lead you; feeling her hand in yours you think you are leading her.

The experienced man who gives advice to a youngster is like one who would sow bread and expect it to reap grain.

Man should command his flesh—as a slave his master. The dominion of the enfranchised is the most imperious.

How weak words are, you say; yes, if you want to paint with them or play a fiddle or form a statue, true; but to express a thought, they are perfect.

## HILLO NEWS.

(From The Hilo Record.)

By last week's steamer a native boy about 18 years of age, was taken to the Insane Asylum, Honolulu. He was formerly a student of the Hilo Boarding School. The insanity is inherited.

The annual meeting of the Hilo Book Club was held at the residence of Mr. L. Severance, April 6th. The following officers were elected for the ensuing year:

Chairman.....Mr. J. A. Scott  
Secretary and Treasurer.....

.....Mr. L. Severance  
Librarian.....Mr. E. E. Richards

Book Committee: Mrs. Furneaux,  
Mrs. W. E. Scott and Mr. Warfel

The carpenter house on the Reed premises caught fire last Saturday from the sparks of a bon fire. No serious damage done.

At Onomea last Friday evening, 10 acres of cane were burned. Cause, carelessness.

## SUPREME COURT—AT CHAMBERS.

BEFORE JUDD, C. J.

FRIDAY, April 19th.

In re estate of Mrs. B. P. Bishop, late of Honolulu, Oahu, deceased. Trustees' third annual account being for 1888, and master's report thereon. Ordered that account be approved and report confirmed.

Receipts.....\$49,834.58  
Disbursements.....46,183.14

Balance.....\$ 3,651.44  
S. M. Damon one of the trustees in person.

BEFORE McCULLY, J.

In re guardianship of Frederick George Kirohoff, a minor. First annual account for year ending April 18, 1889. Ordered approved.

Receipts.....\$1,768.38  
Payments.....1,786.47

Bal. to credit gdn....\$ 18.09

In re estate Mrs. Sarah Dickson, late of Honolulu, Oahu, deceased. Petition of S. M. Damon, executor, for allowance of accounts, discharge and final order of distribution. Ordered that accounts be allowed, he discharged and his bond cancelled upon his filing final report.

Receipts.....\$2,010.64  
Payments.....2,010.64

A. S. Hartwell for petitioner; Cecil Brown for M. Dickson.

## POLICE COURT.

FRIDAY, April 19th.

Ali Kae charged with larceny of taro was remanded.

Kaunali (w), Gaberela and Kaunana had each to pay the usual amount for drunkenness.

Kennedy was fined \$5 with \$1 costs for assault and battery on Prescott.

Never look a gift mule in the heels nor an Italian "count" in the pedigree.—N. Y. Graphic.

Making Them Look Pleasant: Caller—How do you manage to get such pleasant expressions on the faces of your male sitters? Photographer—Easy enough. I have a pretty girl to manage the camera.

## DELICIOUS

# Hot + Buns

From 5 a. m. to 5 p. m.

On GOOD FRIDAY, April 19th,

AT THE

Pioneer Steam

Candy Factory & Bakery,

HOTEL STREET,

F. HORN, Proprietor

226 B.

# Hot + Buns

The Best Hot Cross Buns

—Can be had at—

# LOVE'S BAKERY,

Nuuanu Street,

On Good Friday,

April 19, 1889.

From 5 a. m. until 5 p. m.,

And will be delivered

RED HOT

To any part of the city.

Send in Your Orders Early.

226 At.

New Zealand Jams!

JUST received a consignment of New Zealand Jams, assorted cases. For sale at low prices by  
J. E. BROWN & CO.,  
28 Merchant street.

## Auction Sales by James F. Morgan.

### Mortgagee's NOTICE of SALE.

BY virtue of a power of sale contained in a certain mortgage deed given by A. Morgan, of Honolulu, Oahu, to Bishop and Company, of said Honolulu, dated July 23, 1888, and recorded in the Registry of Deeds in said Honolulu, in Liber 113, on pages 99, 100 and 101, and in pursuance of notice of intention to foreclose heretofore published, there will be sold at Public Auction by Jas. F. Morgan, Auctioneer, at his salesroom, on Queen street, Honolulu,

On SATURDAY, April 20th,

AT 12 O'CLOCK NOON.

All and singular the Premises conveyed by said mortgage deed, namely:

1—That Certain Piece of Land purchased by said Morgan from W. C. Achi, by deed dated January 10, 1885, and recorded in Liber 97, page 51.

2—That Certain Piece of Land purchased by said Morgan from W. C. Achi, by deed dated April 3, 1886, and recorded in Liber 97, page 51.

3—All the right, title, interest and estate of the said A. Morgan, in and to a Certain Lease to him made by said W. C. Achi, Dec 16, 1886, and recorded in Liber 97, page 51.

BISHOP & CO., Mortgagees.  
Honolulu, March 30, 1889.

JAS. F. MORGAN,  
225 At. Auctioneer.

### Mortgagee's NOTICE of SALE!

BY virtue of a power of sale contained in a certain mortgage deed given by James Keat, of Honolulu, Oahu, to Bishop & Co., of said Honolulu, dated June 14, 1888, and recorded in the Registry of Deeds, in said Honolulu, in Liber 81, on pages 102, 103 and 104; and in pursuance of notice of intention to foreclose heretofore published, there will be sold at Public Auction by Jas. F. Morgan, Auctioneer, at his salesroom on Queen street, Honolulu,

On SATURDAY, April 20th,

AT 12 O'CLOCK NOON.

All and singular the premises conveyed by said mortgage deed, namely:

—ALL THAT—

Lying, situate and being in Aala, Honolulu, and more particularly described in R. P. No. 5651, (L. C. ward 1087 to Union) together with all the buildings and improvements upon the same.

BISHOP & CO., Mortgagees.  
Honolulu, March 30, 1889.

JAS. F. MORGAN,  
225 At. Auctioneer.

### Mortgagee's NOTICE of SALE!

BY virtue of a power of sale contained in a certain mortgage deed, given by S. M. Kaunali, of Honolulu, Oahu, to Bishop & Co., of said Honolulu, dated November 10, 1887, and recorded in the Registry of Deeds, in said Honolulu, in Liber 100, on pages 427, 428 and 429, and in pursuance of notice of intention to foreclose heretofore published, there will be sold at Public Auction by James F. Morgan, Auctioneer, at his salesroom on Queen street, Honolulu,

On SATURDAY, April 20th,

AT 12 O'CLOCK NOON.

All and singular the premises conveyed by said mortgage deed, namely:

1—All those premises situate at Kalaehine, Honolulu, Oahu, more particularly described in deed of John E. to S. M. Kaunali and W. C. Achi, dated July 27, 1887, recorded in Liber 100, pages 425, 426 and 427; and said mortgagee Kaunali claims to own the whole of said premises by virtue of said deed and by deed of said W. C. Achi, dated the 5th day of November, 1886, recorded in Liber 100, page 427.

2—All the undivided one-half of said mortgagee S. M. Kaunali in those premises situate at Puukolo, Kohala, Island of Hawaii, more particularly described in Royal Patent No. 2392 (L. C. to Kame and Kahalo, containing an area of 182 acres; said mortgagee claims to own said one-half in fee simple, as son and sole heir-at-law of said Kahalo by Kawaihine, his wife.

3—All the undivided one-half of the said mortgagee in those premises situate at Kapaka, Koolanua, Island of Oahu, more particularly described in Royal Patent 6564, L. C. Award 10,780 to Puna, containing an area of 1,122-1000 acres, and being the same premises conveyed to said mortgagee by virtue of a deed from Kaolalo, dated 25th June, 1886, recorded in Liber 100, page 427.

BISHOP & CO., Mortgagees.  
Honolulu, March 10, 1889.

JAS. F. MORGAN,  
225 At. Auctioneer.

### ADMINISTRATOR'S SALE

By order of J. W. Kalua, Administrator of the Estate of J. L. Kapakahi, of Lahaina, Maui, deceased, I will sell at Public Auction, at the Government Pound, Wailuku, Maui,

On Thursday, April 25,

AT 11 O'CLOCK A. M.

The following animals:

4 IMPORTED BRED HORSES,

8 Hawaiian Bred Horses,

1 Tame MULE!

TERMS CASH.

T. W. EVERETT,  
Auctioneer.

Wailuku, Maui, April 8, 1889. 219 At

### NOTICE.

ALL parties who are indebted to the firm of Egan & Co., 75 and 77 Fort street, are requested to make an immediate settlement. Legal actions will be taken on all accounts which remain unpaid May 1, 1889.

228 At

## Auction Sales by James F. Morgan.

### IMPORTED Hereford Bull!

AT AUCTION.

By order of Mr. Charles H. Judd, I will sell at Public Auction, at my Salesroom, Queen street,

On MONDAY, April 29, 1889,

AT 12 O'CLOCK NOON.

ONE IMPORTED

### Hereford Bull!

THOROUGHbred,

Imported from New Zealand and registered.

TERMS CASH.

JAS. F. MORGAN,  
223 At. Auctioneer.

### Household Furniture

AT AUCTION.

On Wednesday, April 24,

AT 10 O'CLOCK A. M.

At the residence of Mr. W. W. Campbell, No. 73 Bevania street, opposite the Hawaiian Hotel, I will sell at Public Auction,

The Entire Household Furniture

Comprising—

New Center & Sofa Rugs,

Large Curtains & Poles,

1 Handsome Wicker Parlor Set

With Cushions;

1 Revolving Photo Glass Mirror, Paintings & Pictures,

Decorated Hanging Lamps,

Massive Black W. Center Table, B. W. Marble-top Table,

1 B. W. Colored Marble-top Bedroom Set, Mattresses & Pillows,

Black Walnut Cheffoniers, 1 B. W. Walnut Bedroom Set,

Extension Dining Table, B. W. Marble-top Sideboard,

Cook Stove & Utensils, Garden Hose, Tools,

Canary Bird and Cages, Etc., Etc., Etc., Etc.

JAS. F. MORGAN,  
226 At. Auctioneer.

Closing Out Sale

—OF—

### Jewelry! Clocks!

Etc., Etc., Etc.

By order of Mr. Max Eckart, I will sell at Public Auction, at his store, Bethel street,

On Thursday, April 25,

AT 10 O'CLOCK A. M.

His Entire Stock of Goods, comprising a Fine Assortment of

### Cluster DIAMOND Rings!

Diamond Breast Pins, Pearl Setting, Gold Rings, Gold Brooches & Bracelets,

A Large Assortment of GOLD and SILVER JEWELRY,

Comprising—

Brooches, Earrings & Sleeve Buttons, Tea and Coffee Sets,

Toilet Sets, etc. Also, FANCY DECORATED CLOCKS,

Large Lot of Wood Frame Clocks, Show Cases, Shelving & Fixtures,

One Large Iron Safe!

Etc., Etc., Etc., Etc.

Remember that all Goods must be sold regardless of cost. Splendid chance for bargains.

JAS. F. MORGAN,  
225 At. Auctioneer.

### Mortgagee's NOTICE of SALE!

BY virtue of a power of sale contained in a certain mortgage deed given by J. D. Ponomoi to Keolima, of North Kohala, Hawaii, dated October 10, 1887, and recorded in Liber 110, page 125, and in pursuance of notice of intention to foreclose heretofore published, there will be sold at Public Auction by Jas. F. Morgan, Auctioneer, at his Salesroom, Queen street, Honolulu,

On MONDAY, April 29th,

AT 12 O'CLOCK NOON.

All and Singular the Premises, Conveyed by said mortgage deed namely:

1st—All those Premises situated at Lahuli, Kukuipahu, Kohala, Hawaii, and more particularly described in L. C. A. 8894, to Kukuipahu, containing an area of 6 acres; and conveyed to said J. D. Ponomoi by deed of said Kukuipahu recorded in Liber 85, page 475.

2nd—All those Premises described in L. C. A. 8892, to Kukuipahu, containing an area of 16 3-10 acres, together with

1 Wooden Building Thereon, And conveyed to said J. D. Ponomoi by deed of Kukuipahu at all heirs of said grantee, recorded in Liber 82, page 172. And all the rights and privileges to the same appertaining.

KEALINA, Mortgagee.  
W. C. Achi, attorney for mortgagee.  
Honolulu, April 12, 1889.

JAS. F. MORGAN,  
228 Stead Auctioneer.

## The Finest Assortment of Stylish Millinery

—SUCH AS—

### Ladies' Trimmed Hats,

Ladies' Misses' &